

Leaving Office Date Left: _

date of leaving office.

O The period covered is _ the date of leaving office.

O The period covered is January 1, 2007, through the

(Check one)

Candidate

STATEMENT OF ECONOMIC INTERESTS Office of the Secretary

COVER PAGE

MAR 0 3 2008

A Public Document

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Marie (E) (C)	•		
hrisman AlLING ADDRESS STREET flay use business address)	Viichael CITY	STATE ZIP CODE	OPTIONAL: FAX / E-MAIL ADDRESS
Court Court		4. Schedule Summ	arv
. Office, Agency, or Court			
Name of Office, Agency, or Court: Resources Agency		Total number of pages including this cover p	age: <u>//</u>
Division, Board, District, if applicable:		Check applicable scheinterests."	edules or "No reportable
Your Position:		111111	sts on one or more of the
Secretary for Resources		Schedule A-1 X Yes	- schedule attached
If filing for multiple positions, list additional position(s): (Attach a separate sheet if n	al agency(ies)/	Investments (Less than 10%	Ownership)
Agency: See Atached List		Schedule A-2 X Yes Investments (10% or greater	
Position:		Schedule B 🗵 Yes	s – schedule attached
2. Jurisdiction of Office (Check at	least one box)	Schedule C Yes Income, Loans, & Busine and Travel Payments)	s — schedule attached ess Positions (Income Other than Gifts
State State	,	Schedule D X Ye	s - schedule attached
County of		Income - Gifts	
City of		Schedule E X Ye	es – schedule attached
Multi-County			-or-
Other		,	
3. Type of Statement (Check at lea	ast one hor	No reportable inte	rests on any schedule
,			
Assuming Office/Initial Date:	_!	5. Verification	·
Annual: The period covered is January through December 31, 2007. O The period covered is		statement. I have revie	onable diligence in preparing the wed this statement and to the best rmation contained herein and in a true and complete.
December 31, 2007.	: 	I certify under penalty of California that the	of perjury under the laws of the Sta foregoing is true and correct.

FPPC Form 700 (2007/2008) FPPC Toil-Free Helpline: 866/ASK-FPPC

Michael Chrisman, Secretary for Resources Form 700 Expanded, 2007

Baldwin Hills Conservancy

Attn: David Mc Neill

3578 Eastham Drive, Suite C

Culver City, CA 90232

California Coastal Commission

Attn: Patrick Beck

45 Fremont Street, Suite 2000

San Francisco, Ca 94105

California Cultural and Historical Endowment Board

P. O. Box 942837

Sacramento, CA 94237-0001

California Energy Commission

Attn: Chris

1516 Ninth Street, MS 39

Sacramento, CA 95814

California Ocean Protection Council

Attn: Cindy Martin

1330 Broadway, Suite 1100

Oakland, CA 94612

California Tahoe Conservancy

Attn: Ryan Davis

P. O. Box 7758

South Lake Tahoe, CA 96158

California Urban Waterfront Area Restoration

Financing Authority

Attn: Chris Sneed, Filing Officer

915 Capitol Mall, Room 538

Sacramento, Ca 95814

Coachella Valley Mountains Conservancy

Attn: Katie Barrows

45-480 Portola Avenue

Palm Desert, CA 92260

Board Member

Commissioner

Member

.

Ex-Officio Member

Council Chair

Board Member

Board Member

Board Member

Mike Chrisman Expanded Form 2007 - Page 2

San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy

Attn: Belinda Faustinos Annex 2nd Floor 900 South Fremont Avenue Alhambra, CA 91802-1460 Board Member

San Joaquin River Conservancy

Attn: Candyce Rogers 5469 East Olive Avenue Fresno, Ca 93727 Board Member

San Joaquin Valley Partnership 980 9th Street

Sacramento, Ca 95814

Deputy Chair

Santa Monica Mountains Conservancy

Attn: Dawn Yasui 5750 Ramirez Canyon Road Malibu, Ca 90265 Board Member

State Coastal Conservancy

Attn: Cindy Martin 1330 Broadway, Suite 1100 Oakland, CA 94612 Board Member

California Bay Delta Authority 650 Capitol Mall, 5th Floor Sacramento, CA 95814 Board Member

San Diego River Conservancy 9174 Sky Park Court, STE 100 San Diego, CA 92123 Board Member

Sierra Nevada Conservancy 1416 9th Street, STE 1311 Sacramento, CA 95814 Board Member

Department of Technology Services Gold Camp Campus P.O. Box 1810 Rancho Cordova, CA 95741-1810 Board Member

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

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Name		***************************************				
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Other		
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/ O7 / O7 / O7 ACQUIRED DISPOSED // O7 / O7 ACQUIRED DISPOSED		(Describe)
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ACQUIRED DISPOSED ACQUIRED DISPOSED		
Abdulined Sici Social 1		
Comments:	VOODIVED DIG OOFD	
	Comments:	

SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts (Ownership Interest is 10% or Greater)

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YT. BUSINESSŒNTIN GORTRUST	≽ทีเฮมรทess entravorarust
Chrisman Ranch	Barbara and Michael Chrisman
Name 11599 Ave. 340, Visalia, CA 93291	Name 11599 Ave. 340, Visalia, CA 93291
Address	Address
Check one Trust, go to 2 Business Entity, complete the box, then go to 2	Check one X Trust, go to 2 Business Entity, complete the box, then go to 2
GENERAL DESCRIPTION OF BUSINESS ACTIVITY	GENERAL DESCRIPTION OF BUSINESS ACTIVITY FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Over \$1,000,000	FAIR MARKET VALUE \$2,000 - \$10,000 \$10,001 - \$100,000 \$10,001 - \$1,000,000 COVER \$1,000,000 COVER \$1,000,000
NATURE OF INVESTMENT Sole Proprietorship Partnership Other	NATURE OF INVESTMENT Sole Proprietorship Partnership Other
YOUR BUSINESS POSITION	YOUR BUSINESS POSITION
> 2 JIDENTIEN THE GROSS INCOME RECEIVED (INCLUDE YOUR PROTRATA SHARE OF THE GROSS INCOME TO THE ENTRY TRUST): \$0 - \$499	S0 - \$499
> 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF JINCOME OF \$10.000 OR MORE (dutch a separate sheet (f. notestally)) See Attachment A-2(3)	S. JUST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF JINGS OF SHOULD OR HORE (qual) Separate to the state of Single Or HORE (qual) Separate to the state of Single Or HORE (qual) Separate to the state of Single Or HORE (qual) Separate Single Or HORE
>4 NUESTMENTS AND INTERESTS IN REAL PROPERTY HELDES! THE BUSINESS ENTRY OR TRUST Check one box: INVESTMENT REAL PROPERTY	> 4/ NULESTMENTS AND INTERESTS INAREAL PROPERTY HEID BY AND BUSINESS ENTITY OR STRUST Check one box: INVESTMENT X REAL PROPERTY
	Barbara and Michael Chrisman Trust
Name of Business Entity <u>or</u> Street Address or Assessor's Parcel Number of Real Property	Name of Business Entity or Street Address or Assessor's Parcel Number of Real Property
Description of Business Activity <u>or</u> City or Other Precise Location of Real Property	Land Group #1 and #2 Attached Description of Business Activity or City or Other Precise Location of Real Property
FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Over \$1,000,000	FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000
NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership	NATURE OF INTEREST ☐ Property Ownership/Deed of Trust ☐ Stock ☐ Fartnership
Leasehold Other	Leasehold Other
Yrs. remaining Check box if additional schedules reporting investments or real property are attached	Check box if additional schedules reporting investments or real property are attached
Comments:	FPPC Form 700 (2007/2008) Sch. A-2 FPPC Toll-Free/Helpline: 866/ASK-FPPC

Michael Chrisman Secretary for Resources 2007

Attachment to Form 700 - Schedule A-2

<u>Land Group #1 – All located in Tulare County, CA</u>
All of the property in Land Group #1 is used for cattle operations by Chrisman Ranches (see Schedule A-2)

APN#	# ACRES
007-020-22	120
007-020-24	160
007-020-26	80
007-020-28	728
007-020-29	356
007-020-32	60
007-100-19	240
007-100-20	120
007-100-21	120
007-100-22	80
007-100-24	120
007-100-25	120
007-100-26	400
007-100-27	40
007-100-28	40

Land Group #2 – All located in Tulare County, CA
All of the property in Land Group #2 is farmed by Chrisman Ranches (see Schedule A-2)

APN#	# Acres
048-090-010	40
078-030-001	. 80
078-030-010	21.31

Schedule A-2(3)

Diamond Walnut Growers – crop payment Federal Land Bank – loan White River Cattle Company – rent Pratt Farms – rent \$500 - \$100 Enos Packing rent

SCHEDULE B Interests in Real Property (Including Rental Income)

FAIR PO	LITIC	L PR	A Carlle	ESC	1116	A.
				128 228 33	13.14	100
Name		- A-1				
1401110						

REET ADDRESS OR PRECISE LOCATION	> STREET ADDRESS OR PRECISE LOCATION
1599 Ave. 340	
1Y	CITY
isalia, CA 93291	FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
SIR MARKET VALUE	\$2,000 - \$10,000 \$10,001 - \$100,000
\$100,001 - \$1,000,000 ACQUIRED DISPOSED Over \$1,000,000	\$100,001 - \$1,000,000 ACQUIRED DISPOSED Over \$1,000,000
ATURE OF INTEREST	NATURE OF INTEREST .
Ownership/Deed of Trust Easement	Ownership/Deed of Trust Easement
Leasehold Other	Leasehold Other
RENTAL PROPERTY, GROSS INCOME RECEIVED	IF RENTAL PROPERTY, GROSS INCOME RECEIVED
\$500 - \$1,000\$1,001 - \$10,000	\$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
\$10,001 - \$100,000 OVER \$100,000	S10,001 - \$100,000 OVER \$100,000
SOURCES OF RENTAL INCOME: If you own a 10% or greater nterest, list the name of each tenant that is a single source of income of \$10,000 or more.	SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
You are not required to report loans from commerc	cial lending institutions, or any indebtedness created as pa
of a retail installment or credit card transaction, managed to members of the public without regard	to your official status. Personal loans and loans received
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RECEIVED FAIR POLITICAL PRACTICES COMMISSED

08 APR -3 PH 4:01

Comments: _

SCHEDULE D Income Gifts, Office of the Secretary

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

AMENDMENT

APR 03 2000

> NAME OF SOURCE RESIDENCES ARE	NAME OF SOURCE
California Association of Winegrape Growers	Regional Council of Rural Counties
ADDRESS	ADDRESS
601 University Avenue, Sacramento, CA 95825-6738	801 12th Street, Suite 600, Sacramento, CA 95814
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
\	
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
1 , 17 , 07 \$ 4.42 Reception	1 , 31 , 07 _{\$} 108.34 Dinner
\$	\$
> NAME OF SOURCE	➤ NAME OF SOURCE
Kern County Water Agency	CA Foundation of the Environment and Economy
ADDRESS	ADDRESS
3200 Rio Mirada Drive, Bakersfield, CA 93308	Pier 35, Suite 202, San Francisco, CA 94133
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
1 , 17 , 07 s 4.42 Reception	_2 ,21 ,07 _s _225.00 _Dinner
	\$\$
	\$
> NAME OF SOURCE	Verification
Imperial Irrigation District	Print Name Michael Chrisman
ADDRESS	Fill Name
P.O. Box 937, Imperial, CA 92251	office, Agency Resources Agency
BUSINESS ACTIVITY, IF ANY, OF SOURCE	· I
	Statement Type 2007/2008 Annual Assuming Leaving Annual Candidate
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	I have used all reasonable diligence in preparing this statement.
1 , 17 , 07 。 4.42 Reception	have reviewed this statement and to the best of my knowledge the
	information contained herein and in any attached schedules is true
1 _ /_ \$	and complete. I certify under penalty of perjury under the laws of the State of
	California that the foregoing is true and correct.
\$	

RECEIVED
FAIR POLITICAL
PRACTICES COMMITS

SCHEDULE D

08 APR -3 PM 4: dncome - Gifts

AMENDMENT

NAME OF SOURCE	> NAME OF SOURCE
California Chamber of Commerce	Calfiornia State Parks Foundation
ADDRESS	ADDRESS
1215 K Street, Suite 1400, Sacramento, CA 95814	800 College Avenue, Kentfield, CA 94914
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
8 , 28 , 07 _{\$} 53.06 Luncheon	11 , 20 , 07 _s 25.80 Reception
<u> </u>	
/ / · s	s
	\$
> NAME OF SOURCE	> NAME OF SOURCE
California Chamber of Commerce	National Fish and Wildlife Foundation
ADDRESS	ADDRESS
1215 K Street, Suite 1400, Sacramento, CA 95814	1120 Connecticut Avenue, Washington, DC 20036
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
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9 <u>, 12 , 07</u> <u>s</u> 51.37 <u>Luncheon</u>	04 / 03 / 07
	The state of the s
· / / s	\$
> NAME OF SOURCE	Verification
•	
Buckman-Mitchell Incorporated ADDRESS	Print Name Michael Chrisman
309 W. Marin, Visalia, CA 93277	Office, Agency Resources Agency
BUSINESS ACTIVITY, IF ANY, OF SOURCE	or Court
	Statement Type
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	Annual Candidate
	I have used all reasonable diligence in preparing this statement. I
10,04,07 s 60.50 Dinner	have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true
	and complete.
	I certify under penalty of perjury under the laws of the State of
	T.
524	

to the amount of 3900 mithin 30 days

FPPC Toll-Free Helpline: 866/ASK-FPPC

SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements



	Reminder -	vou	must	mark	the	gift	or	income	box.
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NAME OF SOURCE	> NAME OF SOURCE
California Climate Action Registry	The Energy Foundation
ADDRESS 515 South Flower Street, Suite 1640	ADDRESS 1012 Torney Avenue #1
CITY AND STATE Los Angeles, CA 90071	CITY AND STATE San Francisco, CA 94129
BUSINESS ACTIVITY, IF ANY, OF SOURCE Nonprofit charitable and educational program	BUSINESS ACTIVITY, IF ANY, OF SOURCE Nonprofit charitable and educational program
DATE(S): 03 / 30 / 07 _ 04 / 05 / 07 AMT: \$ 5900.66	DATE(S): 12 , 07 , 07 - 12 , 15 , 07 AMT: \$ \$3157.70
TYPE OF PAYMENT: (must check one) 🔀 Gift 🗌 Income	TYPE OF PAYMENT: (must check one) Gift Income
DESCRIPTION: Climate change study tour to Brussels, Bonn and London	DESCRIPTION: 13th United Nations Climate Change Conference, Bali, Indonesia. Please note: Trip taken in 2007, Reimbursed in 2008.
NAME OF SOURCE	Verification Print Name Mike Chrisman
ADDRESS	Office, Agency California Resources Agency or Court
BUSINESS ACTIVITY, IF ANY, OF SOURCE	Statement Type 🔀 2007/2008 Annual Assuming Leaving Candidate
	I have used all reasonable diligence in preparing this statement. have reviewed this statement and to the best of my knowledge th information contained herein and in any attached schedules is tru
(If applicable)	and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
TYPE OF PAYMENT: (must check one) Gift Income DESCRIPTION:	
Comments: We neglected to show business activity and	mark the appropriate boxes.